



ST. MONICA'S CATHOLIC CHURCH

Moonee Ponds



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White

3RD SUNDAY OF EASTER

26th April 2020

Greetings everyone!

Our Gospel this weekend ('The road to Emmaus'- Luke 24:13-35) could very well be called the ' Road from Jerusalem' for it is Jerusalem that the two disciples are walking away from— a place of pain and dashed hopes. Jesus, the unbeknown stranger, walks with them, opens the scriptures to them and then shares supper (breaking the bread) with them, THEN their eyes are opened to recognize in the stranger the Risen Lord walking with them.



We hear how the hope of the two disciples "*had been*"..... a hope that we can all identify with as we think about instances of pain and hopes dashed that, surprisingly, led to new growth as we come to recognize we were not alone, the Risen One, unbeknown to us at the time, was walking with us!

This weekend we look back , remember and give thanks...

On ANZAC Day, Saturday 25th April, as a country we look back, remember and give thanks for those men and women over the years, who have given their lives in serving to defend and protect the freedom(s) we can, all too often, take for granted.

We remember and give thanks to the men and women of today who selflessly put their lives on the line as they serve our community during this time of Pandemic— the hospital staff, doctors, nurses, ambos, porters, ect.

We remember and give thanks for the '*men and women in blue*' for the service they give and in particular we remember and pray for the 4 (3 men, 1 woman) who were killed so tragically during the week doing their job.

We remember and give thanks for all those who are observing and enduring the inconvenience of 'shut down' in their homes, showing a continuing concern and care for their neighbour.

In all the above we are called to have our eyes open to recognising the Risen Lord in our midst. We look forward to very soon, being able to recognize, celebrate and welcome Him coming to us in the

Breaking of the Bread,

God Bless *Fr. Tony*



* Sunday Online Masses *

will be available on our Parish Facebook page, " St. Monica's Catholic Church" every Sunday by 10.30am for parishioners to participate from their homes.

[Click here to go to our Facebook Masses](#)

WE PRAY FOR

The elderly and the sick

**Marius Fenando; Dantina Frederico; Stella Mammona; John Lee
Gino Salva;**

RECENTLY DECEASED

We remember in prayer

May they rest in peace

ANNIVERSARIES

In Faith, Hope and Love, let us pray for repose of the souls of

Joseph Bernardi; Marie Dobson; Brendan Macken; John Farmer; Lydie Farmer; Lydie Antoinette

We respectfully acknowledge the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the St. Monica's Catholic Parish. We acknowledge the Elders, past & present. May we, too, be good stewards of this land.

ENTRANCE ANTIPHON

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

FIRST READING (Acts 2:14, 22-33)

A reading from the Acts of the Apostles

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always,
for with him at my right hand nothing can shake me.
So my heart was glad
and my tongue cried out with joy:
my body, too, will rest in the hope
that you will not abandon my soul to Hades
nor allow your holy one to experience corruption.
You have made known the way of life to me,
you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

The word of the Lord. — *Thanks be to God.*

RESPONSORIAL PSALM

(R.) Lord, you will show us the path of life.

Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.' (R.)

I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. (R.)

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. (R.)

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. (R.)

SECOND READING (1 Peter 17-21)

A reading from the first letter of St Peter

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

The word of the Lord. — *Thanks be to God.*

GOSPEL ACCLAMATION

Alleluia, alleluia!

Lord Jesus, make your word plain to us:
make our hearts burn with love when you speak.

Alleluia!

GOSPEL (Luke 24:13-35)

A reading from the holy Gospel according to Luke

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Gospel of the Lord. — *Praise to you Lord Jesus Christ.*